

DEPARTMENT OF THE AIR FORCE  
WASHINGTON, DC



APR 03 2009

MEMORANDUM FOR ALMAJCOM-FOA-DRU/FM

FROM: SAF/FMP  
1130 Air Force Pentagon  
Washington, DC 20330-1130

SUBJECT: Call for Annual Bank and Credit Union Award Nominees

Annually, the Office of the Assistant Secretary of the Air Force (Financial Management and Comptroller) recognizes the on-base financial institutions (bank and credit union) that provided exceptional service to our Air Force community during the preceding calendar year. These awards are based on recommendations submitted by installation commanders.

The nomination package should clearly illustrate why the financial institution deserves the award in their respective category and include specific examples of actions taken during the calendar year. The following areas are recommended but are not all inclusive:

- a. Special services provided at the installation request
- b. Financial services provided to deployed members or their families
- c. Community support
- d. Action taken to combat "predatory lending" practices
- e. Support provided to the "Military Saves" program
- f. Financial education and/or counseling services
- g. Customer Service "above and beyond" normal requirements

Submit nomination packages (with cover memorandum from the Commander (or designee)) via email to: [mike.bilbrey@pentagon.af.mil](mailto:mike.bilbrey@pentagon.af.mil) and [glenn.peters@pentagon.af.mil](mailto:glenn.peters@pentagon.af.mil), no later than 18 May 2009. Nominations received by fax, mail, hard copy, or after the deadline will not be accepted for consideration. A copy of the current operating agreement must be on file with the AF Banking Office. My POC is Mike Bilbrey, DSN 858-7785 or commercial (301) 981-7785.

A handwritten signature in black ink, appearing to read "Audrey Y. Davis".

AUDREY Y. DAVIS  
Deputy Assistant Secretary  
Financial Operations  
(Financial Management)

Attachment:  
Nomination Form